

# SHREENI & SHREENY

## CHARTERED ACCOUNTANTS

R.NO.30, AKULA WADI, LAXMI NARAYAN LANE, MATUNGA, MUMBAI - 400 019

MOBILE NO. 98205 34703  
TEL NO. 24091732

PUNE TEL : (020) 2765 4740

Date: 31st July, 2009

### PROFILE

THE UNDERSIGNED IS A PRACTISING CHARTERED ACCOUNTANT SINCE 1974, HE IS IN AUDIT LINE FROM 1958 AND DID HIS ARTICLES WITH M/S. M.M. NISSIM & CO, CHARTERED ACCOUNTANTS OWNED BY MR. M.K. MAHADEVAN AN ERUDITE SCHOLAR AND PROFESSOR IN BOOK KEEPING AND ACCOUNTANCY.

THE UNDERSIGNED HAS IN ALL ROUND EXPERIENCE IN TRUST A/C, TRADE UNION A/C, LIMITED COS. A/C, PARTNERSHIP A/C, INDIVIDUAL CONCERNS, PARTNERSHIP FIRMS, AND CO-OP HOUSING SOCIETIES. DURING THE COURSE OF PRACTISE HE HAS DONE STOCK AUDIT, SALARY AND WAGES AUDIT, GRATUITY AND PROVIDENT FUND AUDIT.

HE WAS IN THE TEACHING FACULTY FOR ACCOUNTS, COSTING AND TAXATION IN COLLEGES AND HAD HIS OWN COACHING CLASS FOR FIFTEEN YEARS. NOW UNDER HIM THERE ARE SIX ARTICLE CLERKS UNDERGOING TRAINING AND LEARNING THE SUBJECT OF ACCOUNTS, TAXATION AND COSTING.

THE PROFILE IS SUBMITTED ON REQUEST FROM THE PROSPECTIVE INDUSTRIALIST AND ACADEMIC PROFESSIONALS FOR THEIR BENEFITS AND UTILISATION OF SERVICE FOR THE MUTUAL ADVANTAGE IN BETTERMENT OF PRACTISE. FURTHER DETAILS ARE FURNISHED IN THE PROFILE AS UNDER:

**PROPREITOR:** S. SRINIVASAN, CHARTERED ACCOUNTANT IN PRACTICE FROM 1975 TODATE

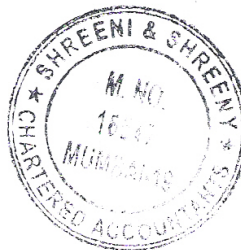
**ADDRESS:** R.NO.30, 6<sup>TH</sup> FLOOR, AKULAWADI, LAXMI NARAYAN LANE, MATUNGA (EAST), MUMBAI-400019

**LT PAN:** AAJPI0247G DATE OF BIRTH:26-11-1940

**ADHAAR CARD NO:** 9269 0191 2372

### **PROFESSIONAL HISTORY:**

- 1) ACCOUNTING OF LIMITED COMPANIES, FIRMS, TRUSTS, CO-OP.SOCIETIES (CREDIT, HOUSING, STORES, BANK & EATERIES
- 2) AUDIT OF BANK, INSURANCE COMPANY, LIMITED COMPANY, PARTNERSHIP FIRMS, CO-OP. SOCIETIES, TRUST & TRADE UNION - STATUTARY & TAX AUDIT
- 3) TAXATION & FINANCIAL CONSULTANCY WORK OF VARIOUS ENTITIES INCLUDING N.R.I, N.R.O & INDIVIDUALS
- 4) IN ACADEMIC FIELD - TEACHING & EDUCATION FOR THE ENTIRE COMMERCE FACULTY INCLUDING C.A, C.I.I.B AND OTHER CONNECTED FACULTY FOR ACCOUNTS, TAXATION & COSTING
- 5) APPEARING FOR VARIOUS ASSESSMENT MATTERS BEFORE GOVT. AUTHORITIES IN INCOME TAX, LEGAL & ARBITRATION.



1/-

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CONCLUSION:

IN THE SERVICE OF PROFESSION-AUDIT, ACCOUNTING, TAXATION & EDUCATION SINCE 1960  
TODATE. THROUGHOUT THE CARRIER WORKED EITHER AS A PROFESSIONAL OR CONSULTANT AND  
NEVER AN EMPLOYEE.

EDUCATIONAL QUALIFICATIONS:

1. CERTIFICATE OF MEMBERSHIP OF INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA HOLDING  
MEMBERSHIP NO.100-16547 DT.13<sup>TH</sup> FEB.1975.
2. BACHELOR OF COMMERCE OF OSMANIA UNIVERSITY
3. DIPLOMA IN ACCOUNTANCY BY DEPARTMENT OF EDUCATION, MAHARASHTRA
4. GOVERNMENT COMMERCIAL DIPLOMA BY DEPT. OF EDUCATION, MAHARASHTRA

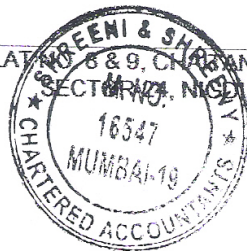
For Shreeni & Shreeny

Sd/-  
(S. Sreenivasan)  
Chartered Accountant  
Membership No. 16547

Place : Mumbai  
Dated : 15-08-2013



BRANCH: FLAT NO. 8 & 9, CHANDANYA SHREE BLDG, BLDG.NO.3-A,  
SECTOR NO. 27, NISDI, PUNE - 411 044

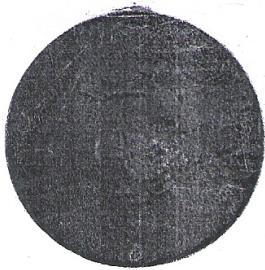


THE INSTITUTE OF  
CHARTERED ACCOUNTANTS OF INDIA



**Certificate of Membership**

*This is to certify that  
S. Greenivasan  
of Bombay was admitted  
as an Associate  
of the Institute on the Thirteenth day  
of February 1975.  
Given by the Council under  
the Common Seal of the Institute of  
Chartered Accountants of India,  
this 28<sup>th</sup> day of February 1975.*

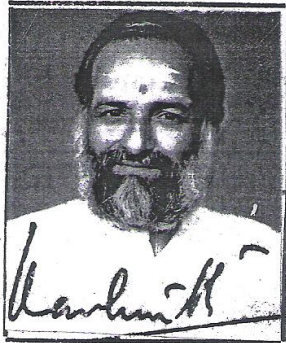


Membership No. 100-16547

*S. Greenivasan*  
Secretary

*K. K. K.*  
President

# Osmania University



Roll No.

9782

## Faculty of Commerce

MEDIUM (..... *English* .....) )

This is to certify that... *Sreematharan Subramanian*  
(whose photograph is affixed above)

son/daughter of... *J. S. Subramanian* .....

having satisfied the Board of External Examinations  
has been admitted to the Degree of

## Bachelor of Commerce

of this University, and has been declared to have passed in  
Part 1. Part 11.

	Year	Division	Year	Division
English	<i>Nov. 1982</i>	} <i>Second</i>	1. Group "A"	<i>Nov. 1982</i>
Second Language ( <i>Tamil</i> )	<i>"</i>		2. Group "B"	<i>"</i>
	<i>"</i>		3. Group "C"	<i>"</i>
			} <i>Second</i>	
			} <i>Advanced Accountancy</i>	
			} <i>Auditing</i>	

Issued under the Seal of the University.

Hyderabad

Dated SRAVAN.4, 1906  
JULY 26, 1984

*Karlum K*

Vice Chancellor